

Retail Food Establishment Inspection Report

Floyd County Health Department Telephone:812-948-4726

X678

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24. Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

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Establishu Daj	nent Name			Telephone Number	Date of In (mm/dd/y		10# 1%-		
Establishn	nent Addre	ess (nu	umber and street, city, state, zip code)	95210944-1304	1-9	-19	69		
3 5 6	2,5 ¥	(am	ver Miller Rd New Albany IN	, ,	<u> </u>	, (
Owner	aven	54	uh Hospitality Group of INKY LLC	Purpose:	Follow-up Release Date NO Lay S				
Owner's A	ddress			2. Follow-up	Summary of Violations:				
		8 t."	St Std 200 Minneapolis, MN	3. Complaint					
Person in (Charge (auli	a Davis	4. Pre-Operational	<u> s//</u>	$\frac{2}{2}$ NC $\frac{4}{2}$ R $\frac{1}{2}$			
Responsib				5. Temporary	Menu Type (See back of page)				
				6. HACCP					
Certified F	ood Handl		obbie Grinar 2-6-19	7. Other (list)	12	3_V	_45		
• CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"									
• VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"									
Section#	C/NC	R	Narrative	, <u> </u>		To Be Co	rrected By		
295	NC		Observed can opener in need	d of cleaning.		Tod	lay		
297	NC		Observed Savsage pathy in	motor company	Lucyf	Tod	7		
			Observed Savsage pathy in of freezer near hand sink	r			-		
430	NC		Observed Stoken wall tile near hand sink I month						
l.	[A	<u> </u>	near fryer.	MICHAEL MICHAEL MICHAEL		1 , 10-	// /		
394	NC	R							
<u> </u>	/v -		Observed Scattered trash in landscaping 2 days near drive through.						
			Observed trash and curdboard on ground						
			in dumpster corral.						
	 	-	IN UNIPOSTET CORFUI.	·			<u> </u>		
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	<u> </u>								
Received by (name and title printed): Inspected by (name and title printed):									
PAL	PAULA DAVIS Thomas Snider, EHS								
Received by (signature): Inspected by (signature):									
De	Sende I Shamkinghan								
ce:			ce:		cc:				
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Floyd County Health Department Inspection Notes							
ie //ee/ Gode #	# C/NG	Comments (Comments (Commen					
		PIC: Paula Davis					
		CFH:					
		Health Policy (V) - N Food Code: (Y) - N					
. ~ 297	NC	Savean patty in freze motor cont					
295	NC	Clear can open					
		Coolins Souse @ 49. CK					
V 430	NC	Droker tile und frye sink					
		temp gon clean ok					
		ftc 10-15 w/ blish closed / bules out					
394	NC	Sattend to he arend daugster of landscaper of					
		Clan Shelf w/ san, t.zer					